

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2012

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **1st Sub. H.B. 61**, PORTABLE ELECTRONICS INSURANCE RELATED AMENDMENTS, by Representative T. Kiser.

Respectfully,

John L. Valentine Committee Chair

Voting: 6-0-2

1 HB0061.SC1.WPD /BRH PO/BRH 2/14/12 4:22 pm

Action Class

Action Code